

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SHANKARLAL PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133595  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71744  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KANDI ROAD, SAHSON, PRAYAGRAJ, prayagraj, UTTAR PRADESH - 221507 |
| 5      | PRINCIPAL NAME                    | MRS ANKITA KESARWANI   |
| 6      | PRINCIPAL QUALIFICATION           | MA B Ed  |
| 7      | SCHOOL EMAIL ID                   | slpssahson@hotmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7080103597   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://www.slpsschool.in/document/SLPS%20Cbseaff.SchoolLettviw.pdf">http://www.slpsschool.in/document/SLPS%20Cbseaff.SchoolLettviw.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://www.slpsschool.in/document/Society%20renewal%202023.pdf">http://www.slpsschool.in/document/Society%20renewal%202023.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://www.slpsschool.in/document/JD%20OFFICE%20NOC.pdf">http://www.slpsschool.in/document/JD%20OFFICE%20NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.slpsschool.in/document/BasikSiksha.pdf">http://www.slpsschool.in/document/BasikSiksha.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.slpsschool.in/document/National%20Building%20code.pdf">http://www.slpsschool.in/document/National%20Building%20code.pdf</a>                                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.slpsschool.in/document/FIRE%20SERVICE%20_%20UTTAR%20PRADESH%2023-24.pdf">http://www.slpsschool.in/document/FIRE%20SERVICE%20_%20UTTAR%20PRADESH%2023-24.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.slpsschool.in/document/SELF%20CERTIFICATE%2023-24.pdf">http://www.slpsschool.in/document/SELF%20CERTIFICATE%2023-24.pdf</a>                                     |

|   |   |   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="http://www.slpschool.in/document/water%20safety.pdf">http://www.slpschool.in/document/water%20safety.pdf</a> |
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.slpschool.in/document/Fees%20Structure%202023-24.pdf">http://www.slpschool.in/document/Fees%20Structure%202023-24.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.slpschool.in/document/School%20Calender%202023-24.pdf">http://www.slpschool.in/document/School%20Calender%202023-24.pdf</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.slpschool.in/document/School%20Management%20Committee%2023-24.pdf">http://www.slpschool.in/document/School%20Management%20Committee%2023-24.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.slpschool.in/document/Parents%20Teacher%20Association-23-24.pdf">http://www.slpschool.in/document/Parents%20Teacher%20Association-23-24.pdf</a>     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.slpschool.in/document/BOARD%20RESULT%2023-24.pdf">http://www.slpschool.in/document/BOARD%20RESULT%2023-24.pdf</a>                                   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                                |
|--------|--|--|
| 1      | PRINCIPAL                                  | ANKITA KESARWANI                       |
| 2      | TOTAL NO. OF TEACHERS                      | 27                                     |
|        | PGT  | 10                                     |
|        | TGT  | 9                                      |
|        | PRT  | 8                                      |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | SHALINI VISHWARKARMA (BA Special B Ed) |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AMITA UPADHYAY (MA Psychology)         |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|------------------------|-----------------|---------|
|--------|------|-------------------|------------------------|-----------------|---------|

|   |      | STUDENTS |    |     |    |
|---|------|----------|----|-----|----|
| 1 | 2023 | 40       | 40 | 100 | NA |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 10                         | 9                      | 90              | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7027  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 21 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/AfH0fcxAD5Q">https://youtu.be/AfH0fcxAD5Q</a> |